



We are a welcoming Christian community which embraces all people.  
 We support each other to grow in faith and create a loving and compassionate community.  
 We aspire to live as Christ's witnesses of God's unconditional love.

**TWENTY-SIXTH SUNDAY IN ORDINARY TIME 25- 9 - 22**

*This week: : Am 6:1. 4-7 ; 1 Tm 6:11-16 ; Lk 16:19-31*  
*Next week : Hab 1:2-3; 2:2-4 ; 2 Tm 1:6-8, 13-14 ; Lk 17:5-10*



In the First Reading today we meet the prophet Amos, the prophet often named as 'the prophet of social justice'.

Amos' message – an unpopular one – was that religion which sat side by side with *indifference to the poor, obscene wealth, manifest injustice & inequity*

was no religion at all.

That God would be revolted by acts of prayer and worship that weren't accompanied by hearts committed to love and justice for one's fellow human beings.

*Amos calls us to always ensure that our love and devotion for God, our celebration of the Eucharist, our prayers and meditation, are inseparably tied to a real and practical concern for justice, a respect for those who are weakest, an insatiable desire to see the common-wealth shared for the good of all.* Fr Colin

**Congratulations!!**

to all the children who received their Sacrament of Confirmation last Saturday 17th September 2022



**10.30am at Killara**

- Olive Blick-Hodge
- Stanley Bromby
- Chloe Brown
- Emery Budge
- Alia Callaghan
- Bryce Callaghan
- Charles Calvert
- Grace Carcano
- Hannah Dunkerley
- Clara Hage
- Ethan Han
- Harrison Hawkins
- Madeleine Johnson
- Daniel Kinkade
- Rhea Labana
- Koby Lau
- Hei Yi Haley Liu
- Seth Mandile
- Oscar Moylan
- Daniel Nuqui
- Joshua Prischl
- Hannah Woods
- Oisin Yeoh
- Conor Yeoh

**12.30pm at Lindfield**

- Evie Andersen
- Josephine Antcliff
- Dylan Bracken
- Sophie Cannell
- Ella Cashion
- Oisin Connolly
- Scarlett D'Arcy
- Sienna Di Zio
- Camilla Dickinson
- George Farquhar
- Kayla Frauendienst
- Gabriela Cardenas
- Oliver Hodgson
- Adela Natania Lau
- Jayden Leung
- Theo Mahe
- Jackson McKean
- Vanessa Minarovicova
- Angus Moore
- Clara Rivas-Ticic
- Samuel Seeto
- Daevinaa Shasidharan
- Amisha Steggle
- Oscar Steggle
- Caitlin Kar Yun Wong
- Jessica Tang
- Louise Xu
- Ryan Xu

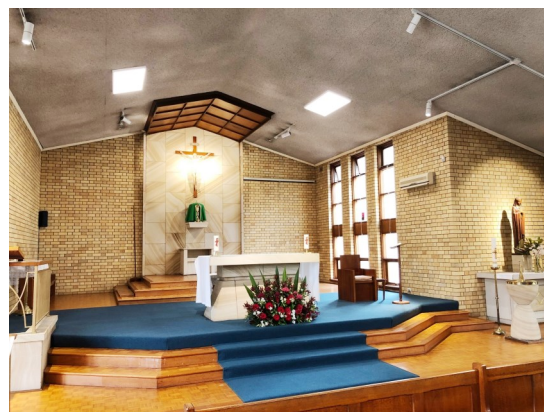
**Now we know how Michelangelo felt....**



The re-painting of the interior of Lindfield church began last Monday. Many thanks to all who so generously contributed funds to allow this project to proceed.

Masses at Lindfield this weekend will be in MacKillop Hall. We may possibly be back in the church for Masses next weekend but otherwise they will again be in MacKillop Hall.

We promise that it will be worth the wait!



The new lighting in our Killara church (the first use of the funds from the Killara development) was completed recently with the installation of the new lighting in the sanctuary.

## Food for the soul ...

### OUR NEED TO SHARE OUR RICHES WITH THE POOR

*'And lying at his door was a poor man named Lazarus, covered with sores....'*

We need to give away some of our own possessions in order to be healthy. Wealth that is hoarded always corrupts those who possess it. Any gift that is not shared turns sour. If we are not generous with our gifts we will be bitterly envied and will eventually turn bitter & envious ourselves.

These are all axioms with the same warning, we can only be healthy if we are giving away some of our riches to others. Among other things, this should remind us that we need to give to the poor, not simply because they need it, though they do, but because unless we give to the poor we cannot be healthy ourselves. When we give to the poor both charity and justice are served, but some healthy self-interest is served as well, namely, we cannot be healthy or happy unless we share our riches, of every kind, with the poor. That truth is written inside human experience and inside every authentic ethical and faith tradition.

For example: We know from experience that when we give of ourselves to others we experience a certain joy in our lives, just as when we selfishly hoard or protect what is ours we grow anxious and paranoid. Native American cultures have forever enshrined this in their concept of Potlatch, namely, their belief that, while everyone has a right to private property, there are real limits to how much someone may own. Once our wealth reaches a certain point we need to begin to give some of it away—not because others need it but because our own health and happiness will begin to deteriorate if we hoard all of those possessions for ourselves. We must always be looking towards the poor in terms of dealing with our surplus.

Jewish spirituality shares the same idea: again and again in the Jewish scriptures, we see that when a religious leader or prophet tells the Jewish community that they are the chosen people, a nation specially blessed, that affirmation comes with the admonition that this blessing is not for them alone, but that, through them, all the nations of the earth might be blessed. In Jewish spirituality, blessing is always intended to flow through the person receiving it so as to enrich others. Hindu, Buddhist, and Islamic spiritualities, each in their own way, also affirms this, namely that it is only in giving away some of our gifts that we ourselves can remain healthy.

Jesus & the gospels, of course, teach this repeatedly & without compromise: For instance, Luke, a gospel within

which Jesus warns us that it is easier for a camel to pass through the eye of a needle than for a rich person to enter the Kingdom of Heaven, nevertheless praises the rich who are generous, condemning only the rich who are stingy. For Luke, generosity is the key to health & heaven. In the gospel of Matthew, when Jesus reveals what will be great test for the final judgment, his single set of criteria have entirely to do with how we gave to the poor: did you feed the hungry? Give drink to the thirsty? Clothe the naked? Finally, even more strongly, in the story of the widow who gives her last two pennies away, Jesus challenges us to not only give of our surplus to the poor, but also to give away some of what we need to live on.

The gospels, and the rest of the Christian scriptures, strongly challenge us to give to the poor—not because they need our charity, though they do, but because our giving to them is the only way we can stay healthy.

We see the same message, consistent and repeated, in the social doctrine of the Catholic Church. From Pope Leo XIII's Encyclical *Rerum Novarum* in 1891, to Pope Francis' recent, *Evangelii Gaudium*, we hear the same refrain: while we have a moral right to own private property, that right is not absolute and is mitigated by a number of things, namely, we only have a right to surplus when everyone else has the necessities for life. Hence, we must always be looking towards the poor in terms of dealing with our surplus. Moreover, Catholic social doctrine tells us too that the earth was given by God for everyone and that truth too limits how we define what is really ours as a possession. Properly speaking, we are stewards of our possessions rather than owners of them. Implicit in all of this, of course, is the implication that we can be moral and healthy only when we view private ownership in a larger picture that includes the poor.

We need, always, to be giving some of our possessions away in order to be healthy. The poor do need us, but we also need them. They are, as Jesus puts it so clearly when he tells us we will be judged by how we gave to the poor, our passports to heaven. And they are also our passports to health. Our health depends upon sharing our riches.

*Fr Ron Rolheiser omi, from the Centre for Liturgy  
University of St Louis*

### NEW LIVESTREAMING SYSTEM FOR MASS

Last Sunday saw the first live-stream of the 10:15am Mass (which can then be viewed any time after that).

Unfortunately there will be no live stream this Sunday, and possibly next, due to the painting taking place in Lindfield church (Lindfield Masses this weekend will be in MacKillop Hall).

We regret that there is one imperfection in our live-streamed Masses. As the sound system at Lindfield is quite old we have an analogue mixer which means that all the sound—celebrant's mike, Reader's mike, choir mike feed in equally and so the choir/cantor sound is somewhat distorted. The only solution to this is a new digital mixer but as we can't afford that we hope that you'll understand that the sound has some imperfections.

I'd like to express my thanks to Michael Walker who has overseen the whole installation, to Anthony Cassidy who has worked closely with him from the parish side, and to those parishioners who have agreed to be the 'operators'. *Fr Colin*



### ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?

The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023. If you are interested or would like further information please contact: Jos Beunen 0427 993 982 or [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com).

### PARISH OFFICE HOURS

Please note that the Parish Office will be CLOSED this Thursday 29th and Friday 30th (due to staff leave) this week.

## Opportunities for outreach for social justice—the message of this weekend's Scriptures:

### STANHOPE GROUP NEEDS YOUR SUPPORT!

Members of our Parish support an Afghan refugee family settling in to Australia and you can help! Our Afghan family has 3 young children and no car but an adventurous spirit and are keen to explore Sydney - their new home. They are very grateful to be settling in since escaping Kabul last year where the father's work included supporting Australian activities in Afghanistan.

Do you have or know someone who has: a double pram; a toddler booster/car seat (to fit 3 year old+; a bunk bed (for 8 year and and 3 year old); clothes/shoes for boys (8-9 years, 3-4 years and 18months); TV; or admission tickets to family activities (zoo, shows etc)??

Please text Brett on 0468840284 for collection arrangements. (and if you'd like to learn more about supporting the Stanhope Group initiative, please text Annette on 0411 475 644).

### CARITAS APPEAL FOR THE PAKISTAN FLOODS



Nearly 75% of Pakistan has been affected by floods 495,259 houses have been damaged or destroyed, 33 million people have been affected by the devastating floods in Pakistan with more monsoonal rains on the way. Contributions to the Caritas appeal can be made via this link:

<https://www.caritas.org.au/donate/asia-donation-form/>

**CATHOLIC MISSION ANNUAL APPEAL: THIS SUNDAY 24-25 SEPTEMBER ↓**

### BRING HOPE TO NEELA AND HER FAMILY

This week Catholic Mission offers us the opportunity to be part of a life-changing program which aims to help prevent malnutrition, especially in babies and young children, and help disadvantaged families provide food for their loved ones.

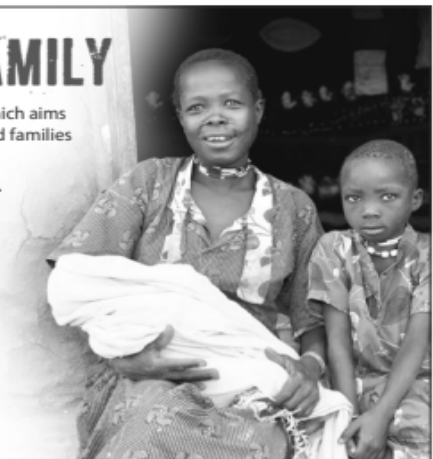
The Deberety Goat Rearing Centre is a dream of the local Church and community in Emdibir. When established, the Centre aims to provide nutritious goats milk for families in need, like Neela's\*, so that babies like Ajani\* can be healthy and strong.

Please give generously today to help kickstart this life-giving program by using the appeal envelope provided, going online at [catholicmission.org.au/ethiopia](http://catholicmission.org.au/ethiopia), or scanning the QR code. Your gift will also help many other similar Church-run mission programs around the world.

\*Name altered to protect identity



Freecall: 1800 257 296  
[catholicmission.org.au/ethiopia](http://catholicmission.org.au/ethiopia)



### PARISH BLESSING OF ANIMALS—CHANGE OF DATE



We will have our annual  **blessing of animals on Sunday 23rd October** (NOT 16th October as previously advertised) at **11:30am** in the carpark at Immaculate Heart of Mary Church at Killara.

This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.

## Hymns for Twenty-Six<sup>th</sup> Sunday in Ordinary Time

### ENTRANCE: GATHER YOUR PEOPLE O LORD

Refrain: Gather your people, O Lord.  
Gather your people, O Lord.  
One bread, one body, one spirit of love.  
Gather your people, O Lord.

Draw us forth to the table of life:  
brothers and sisters,  
each of us called to walk in your light. Refrain

We are parts of the body of Christ,  
needing each other,  
each of the gifts the Spirit provides. Refrain

Wash us, Lord, in the waters of life;  
waters of mercy,  
waters of hope that flow from your side. Refrain

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### DEDICATION OF THE GIFTS: WITH A JOYFUL HEART

Refrain: With a joyful heart, O Lord my God, I  
give all to you

- 1 Behold, O Lord, this bread  
which we now carry to your altar.  
This bread will become your body.
- 2 Behold, O Lord, this wine;  
accept and bless it for our gladness.  
This wine will become your blood.
- 3 We come to you, O Lord; we bring the gifts  
that you have made,  
the gifts we return to you.

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### COMMUNION: WE ARE CALLED

Come! Live in the light!  
Shine with the joy and the love of the Lord!  
We are called to be light for the kingdom  
To live in the freedom of the city of God!

Refrain: We are called to act with justice,  
We are called to love tenderly,  
We are called to serve one another,  
To walk humbly with God

Come! Open your heart!  
Show your mercy to all those in fear!  
We are called to be hope for the hopeless  
So all hatred and blindness will be no more! Refrain

Sing! Sing a new song!  
Sing of that great day when all will be one!  
God will reign, and we'll walk with each other  
As sisters and brothers united in love! Refrain  
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### RECESSIONAL: THOUGH THE MOUNTAINS MAY FALL

Ref.: Though the mountains may fall  
and the hills turn to dust,  
yet the love of the Lord will stand  
as a shelter for all who will call on His name.  
Sing the praise and the glory of God.

Could the Lord ever leave you?  
Could the Lord forget His love?  
Though a mother forsake her child,  
He will not abandon you.

Should you turn and forsake Him,  
He will gently call your name.  
Should you wander away from Him,  
He will always take you back.

Go to him when you're weary;  
He will give you eagle's wings.  
You will run, never tire,  
For your God will be your strength.

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## CATECHISTS - WE NEED YOU

**Do you have a love for  
teaching?**

**Are you available for ONE hour  
one morning a week?**

**Are you waiting for a sign from  
God to make use of that time to  
make a real difference in your  
community and the world?**

*This is your sign.*

**Sign up to be a catechist and  
teach the Word of God to the  
children in your local  
community.**

contact Maricel by email on  
[maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

## Catechist Ministry

Please have a look at these schedules and see if you can be a part of this rewarding ministry. You do not need to be a teacher to do this. All you need is the desire and willingness to give up one hour a week of your time on:

- Tuesdays at 10:30 AM to 11:00 AM in Lindfield PS
- Tuesdays at 9:15 AM to 10:00AM in Lindfield East PS
- Tuesdays at 11:30AM to 12:30 PM in Beaumont Rd PS
- Wednesdays at 8:50AM to 11:20AM in Killara High
- Thursdays at 9:10AM to 10:00AM in Killara PS
- Fridays at 2:15PM to 3:10PM in Lindfield Learning Hub

All resources and trainings will be provided. These training sessions are free and can be completed via zoom.

If you think you would like to get involved or you would like more information, please do not hesitate to contact Maricel or Rhonda by emailing [maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

Calling all families and parents that attend Mass at Killara

Would you like to help through the Children's Liturgy of the Word (CLOW) Ministry during Mass?



CLOW is a special lesson during Mass for children aged 5 to 9 to go through the readings and Gospel in a simple way so they understand the Word of God. All materials are provided.

If you would like to find out more or be on the roster to help please email us on [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

## BANNS OF MARRIAGE

Please keep in your prayers **Anne Ryrie & Edward Cook** who will celebrate their marriage in our parish this coming Friday.

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM PS 145:6-10

It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is Lord who gives bread to the hungry,  
the Lord, who sets prisoners free.

It is the Lord who gives sight to the blind,  
who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord, who protects the stranger.

The Lord upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age.

### GOSPEL ACCLAMATION

Alleluia, alleluia! Jesus Christ was rich but he became  
poor, to make you rich out of his poverty. Alleluia!

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

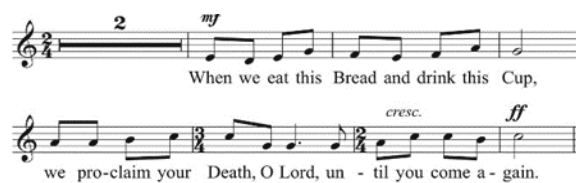
*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

*Mass Shalom (Revised) Bro. Colin Smith and Paul Mason. All rights reserved. Used with permission. OneLicence Licence no A-641752.*

### FR RICHARD ROHR OFM'S MEDITATION . . .

#### THE SECOND JOURNEY

*Father Richard describes the conscious attention and intention necessary to "fall upward" into a purposeful second half of life:*

Most of us tend to think of the second half of life as largely about getting old, dealing with health issues, and letting go of our physical life, but I simply don't believe that's all there is to it. What looks like falling can largely be experienced as falling upward and onward, into a broader and deeper world, where the soul finds its fullness, is finally connected to the whole, and lives inside the Big Picture.

It is not a loss but somehow a gain, not losing but actually winning. We probably have to have met at least one true elder to imagine this could be true. I've met enough radiant people to know that it is possible. They have come to their human fullness, often against all odds, usually by suffering personally or vicariously and empathetically. As Jesus describes such a person, "from their breasts flow fountains of living water" (John 7:38). They are models and goals for our humanity, much more than the celebrities and politicians whose actions we seem to care so much about today.

Remember, no one can keep us from the second half of our own lives except ourselves. Nothing can inhibit our second journey except our own lack of courage, patience, and imagination. Our second journey is all ours to walk or to

avoid. My conviction is that some falling apart of the first journey is necessary for this to happen, so don't waste too many moments lamenting poor parenting, lost jobs, failed relationships, physical challenges, economic poverty, or other tragedies. Pain is part of the deal. If we don't walk into the second half of our own life, it is surely because we do not want it. Let's desire, desire deeply, desire ourselves, desire God, desire everything good, true, and beautiful. All of the emptying out is for the sake of a Great Outpouring.

*Jesuit theologian and scientist Pierre Teilhard de Chardin (1881-1955) prayed to allow his life to unfold in full confidence of God's presence until the very end:*

When the signs of age begin to mark my body (and still more when they touch my mind); when the ill that is to diminish me or carry me off strikes from without or is born within me; when the painful moment comes in which I suddenly awaken to the fact that I am ill or growing old; and above all at that last moment when I feel I am losing hold of myself and am absolutely passive within the hands of the great unknown forces that have formed me; in all those dark moments, O God, grant that I may understand that it is You (provided only my faith is strong enough) who are painfully parting the fibres of my being in order to penetrate to the very marrow of my substance and bear me away within Yourself. [1]

## OUR CHINESE CATHOLIC COMMUNITY

常年期第二十六主日 25. 9. 2022

讀經一 (放蕩不羈者的狂歡, 也就完了。)

恭讀亞毛斯先知書 6:1, 4-7

全能的上主這樣說:

「那些安身於熙雍, 自恃於撒瑪黎雅山, 自命為諸民之首的人, 是有禍的。他們躺在象牙床上, 橫臥在軟榻上, 吃著羊群中的羊羔, 及牛欄中的牛犢, 伴著琴聲吟詠, 自比達味, 發明樂器, 大碗喝酒, 以上等的油抹身, 但對若瑟的崩潰, 卻漠不關心。為此, 這些人, 現在就要先被擄去; 放蕩不羈者的狂歡, 也就完了。」——上主的話。

答唱詠 詠146:7, 8-9, 9-10

【答】: 我的靈魂, 你要讚美上主。

(詠146:1)

或「亞肋路亞」

領: 上主為被欺壓的人辯護; 上主賜食物給飢餓的人; 上主使被囚的人, 獲得自由。【答】

領: 上主開啟瞎子的眼睛; 上主使僂偻的人挺身; 上主喜愛正義的人; 上主保護旅客。【答】

領: 上主扶助孤兒寡婦; 上主迷惑惡人的道路。願上主永遠為王! 熙雍, 你的天主萬壽無疆! 【答】

讀經二 (務要保守這訓令, 直到我們的主耶穌基督的顯現。)

恭讀聖保祿宗徒致弟茂德前書 6:11-16

天主的人哪! 你要追求正義、虔敬、信德、愛德、堅忍和良善; 要努力打這場有關信仰的好仗; 要爭取永生。你正是為此而蒙召, 並為此, 在許多證人面前, 宣示了你那美好的誓言。我在使萬有生活的天主前, 及在曾對般雀比拉多宣示過美好誓言的耶穌基督前, 命令你: 務要保守這訓令, 不受玷污, 無可指摘, 直到天主在預定的時期, 使我們的主耶穌基督, 顯現出來。

天主是那真福、唯一全能者, 萬王之王, 萬主之主, 獨享不死不滅者, 住於不可接近的光明中, 沒有人看見過, 也不能看見的。願尊榮和永遠的權能, 歸於他! 阿們。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 耶穌基督本是富有的, 卻成了貧困的, 好使你們因著他的貧困, 而成為富有的。(參閱格後8:9)

眾: 亞肋路亞。

福音 (你已享盡了你的福, 而拉匝祿同樣也受盡了苦。現在, 他在這裡受安慰, 而你應受苦了。)

恭讀聖路加福音 16:19-31

那時候, 耶穌對法利塞人說:

「有一個富翁, 身穿紫紅袍及細麻衣, 天天奢華宴樂。另有一個乞丐, 名叫拉匝祿, 滿身瘡痍, 躺臥在富翁的大門前。拉匝祿指望得到從富翁桌上掉下的碎屑充飢, 但只有狗來舔他的瘡痍。那乞丐死了, 天使把他送到亞巴郎的懷抱裡。那個富翁也死了, 被人埋葬了。「那富翁在陰間, 痛苦地舉目一望, 遠遠看見亞巴郎, 及在他懷中的拉匝祿, 便喊叫說: 父親亞巴郎! 可憐我吧! 請打發拉匝祿, 用他的指尖, 蘸點水, 來涼潤我的舌頭, 因為我在這火筵中, 非常痛苦。「亞巴郎說: 孩子, 你應記得, 你活著的時候, 已享盡了你的福, 而拉匝祿同樣也受盡了苦。現在, 他在這裡受安慰, 而你應受苦了。除此之外, 在我們與你們之間, 隔著一個巨大的深淵, 就算有人願意, 從這邊去到你們那邊, 也不可能, 從那邊來到我們這邊, 也不可能。」

「那富翁說: 父親! 那麼, 就請你打發拉匝祿到我家去, 因為我有五個兄弟, 叫拉匝祿警告他們, 免得他們也來到這痛苦的地方。」

「亞巴郎說: 他們自有梅瑟及先知, 讓他們聽從好了。」

「那富翁說: 不, 父親亞巴郎! 倘若有人從死者中, 到他們那裡, 他們必會悔改。「亞巴郎給他說: 如果他們不聽從梅瑟及先知, 縱使有人從死者中復活, 他們也不會信服。」——上主的話。

\*華人天主教會北區中心主日彌撒

10月主日彌撒時間-10月9日, 10月23

日, 10月30日正午12時(第2, 4, 5主日)

牧職修女 司徒金美修女

0419- 426899

## Catholic Parish of Lindfield Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 0475 558500

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection

Coordinator

Maia Schulze Tsang (Tue,Wed)

[maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

Sacramental Coordinator: Maia Schulze Tsang;

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

Parish Bookkeeper

Karen Ho: [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au)

Catechist Coordinator Support Officer

Maricel Malapira: [maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Ian Anthony Coffey, Betty Watson Sean O' Connor, John Quirk.

**Anniversary:** William and Paul Fenelon.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Ophelia Mari and Nena Umali, Rosanna Comastri.

**And for all affected by COVID.**

## REST

The notion of rest is important in ascetic vocabulary. The Greek Fathers designated it as *hēsychia*, a term rendered in Latin as *pax*. What the Fathers had in mind was not relaxation, but a state of inward balance in which the composite elements that make up human existence are gradually harmonised, attuned to the Logos, much as the members of an orchestra, before a performance, tune their instruments to the A intoned by the First Violin.

Often enough, we are conscious that this harmony and the beneficent rest it induces are absent from our lives. What to do then? An avenue is indicated by the poet Reiner Kunze, who once wrote that a poem is unrest come to rest: *'Das Gedicht ist zur Ruhe gekommen unruhe'*.

What if the fundamental human task were poetic, if the chief challenge before us were to make of our lives such a poem?

(from the website ('*Coram Fratibus*') of Bishop Eric Varden *osco*. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

**OUR PARISH LITURGICAL LIFE :**

**SUNDAY MASS**

5:30pm Vigil  
 KILLARA CHURCH : 9.00am  
 LINDFIELD CHURCH  
 6.00pm Vigil 8.30 am 10.15am  
 12 noon Chinese Mass (2nd & 4th Sun.)  
 6:00pm (5:30pm on the third Sunday of the month)  
 (For Mass online see homepage of our website:  
[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

**WEEKDAY MASS this week:**

**THE TWENTY-SIXTH WEEK OF ORDINARY TIME**

Mon.: No Mass  
 Tues.: No Mass  
 Wed.: 10:00am Killara  
 Thurs.: 10:00am Killara  
 Fri.: 10:00am Killara

*PLEASE NOTE THAT WHILE PAINTING WORK IS TAKING PLACE IN LINDFIELD CHURCH ALL WEEKDAY MASSES ARE IN KILLARA CHURCH.. SUNDAY MASSES ARE AS NORMAL.*

**THE SACRAMENT OF RECONCILIATION**

Saturdays for 15 mins after Vigil Mass at Killara  
 Saturdays 5.15 - 5.45pm at Lindfield

**PARKING**

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

**SUNDAY MASS ROSTER**

Saturday		24 Sep	1 Oct
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr David Strong SJ	Fr Colin
Sunday		25 Sep	2 Oct
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr David Strong SJ	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas Manimala	No Mass
Lindfield	6:00pm	Fr Colin	Fr Colin

**FOR THE KIDS . . .**

Help the angels take Lazarus up to heaven.



**PARISH DIARY ~**

**September**

Wed 28th 8:00am Meditation (online)  
 10:00am Parish Book Club (in person - in the Basement)  
 7.30pm Scripture study (online)

**October**

Sun 2nd 9:00am Children's Liturgy of the Word  
 10:15am Children's Liturgy of the Word  
 Tues 4th 6:00pm HSC & IB Mass (Lindfield)  
 Wed. 5th 7:30pm Pivotal Players (online)  
 Sun. 9th 10:15am Children's Mass (Lindfield)  
 Morning Tea after 10:15am Mass (Lindfield)  
 Tues. 11th 7:30pm Finance Committee (online)  
 Fri. 14th 10:00am Healing Mass (Killara)  
 Sun. 16th 5:30pm Youth & Family Mass  
 Morning Tea after 10:15am Mass (Lindfield)  
 Sun. 23rd 11:30am Blessing of animals (Killara)

**Ways that you can support our parish**

◆ **BY DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

◆ **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:



OR

◆ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to **2i.b. for the form.** (or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

◆ The **TAP MACHINES** are available in our two churches.

And for the latest youth news always go to our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the box on the homepage titled 'Youth Ministry'.

PLEASE JOIN US!



# CHILDREN'S MASS

FEATURING THE LINDFIELD KILLARA CHILDREN'S CHOIR



# Sunday 9 Oct 10.15am, Lindfield

"Let the children come to me...for the kingdom of heaven belongs to such as these."

Matthew 19:14



Henry & Gloria Cheung, Parishioners  
326 Pacific Hwy, Lindfield  
Ph 9416 5335 Fax 9416 1538  
E sales@universalinstruments.com.au



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Adj Assoc Prof Peter Chung



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Next to Lindfield Medical Practice

RENOVATIONS & BUILDING  
MAINTENANCE

CHRIS IACONO  
Parishioner

All work large and small  
Lic 89879c Fully Insured  
50 years experience

M: 0412 256 616  
E: chris.iacono@bigpond.com

Year 12 students and their parents invited

## HSC & IB Mass

Tuesday  
4 October  
6pm

Holy Family Catholic Church  
2-4 Highfield Road  
Lindfield

Join us for pizza after Mass and catch up with other Year 12 students!

RSVP for catering purposes  
[youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

## CONCERTS | WORKSHOPS | TALKS

**boom!**  
INTERNATIONAL FESTIVAL OF PERCUSSION

Get a taste of percussion from around the globe...

1 - 8 October  
[boomfestival.com.au](http://boomfestival.com.au)

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